

# Emergency Health Form

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_\_\_

Choose one: Male / Female      Grade: \_\_\_\_\_ (Upper classmen) Pathway Chosen: \_\_\_\_\_

PARENT/GUARDIAN INFORMATION	
Name: _____	Name: _____
Relationship: _____	Relationship: _____
Home Address: _____	Home Address: _____
Home/Cell Phone: _____	Home/Cell Phone: _____
Place of Employment: _____	Place of Employment: _____
Work Phone: _____ Ext.: _____	Work Phone: _____ Ext.: _____

**If PARENTS/GUARDIANS cannot be reached, school is to call:**

1. Name (relation): \_\_\_\_\_ Phone #: \_\_\_\_\_ Phone #: \_\_\_\_\_

2. Name (relation): \_\_\_\_\_ Phone #: \_\_\_\_\_ Phone #: \_\_\_\_\_

3. Name (relation): \_\_\_\_\_ Phone #: \_\_\_\_\_ Phone #: \_\_\_\_\_

Primary Care Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Family Dentist: \_\_\_\_\_ Phone: \_\_\_\_\_

Medical Insurance: \_\_\_\_\_ Policy #: \_\_\_\_\_

(The purpose of this form is to provide the school with information to be used for the care of a student who becomes sick or injured at school. This information may be shared only on a "need to know" basis with school personnel and emergency medical staff.)

**SCHOOL PROCEDURES:** I give permission for the school nurse to give my child non-prescription medications (acetaminophen, ibuprofen, antacids, diphenhydramine, non-Sudafed sinus tabs, etc.)

**\*\*\*PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**

Sussex Technical High School has adopted the following procedures that will normally be followed in caring for your child when he/she becomes sick or injured at school. In extreme emergencies the school will seek immediate medical care.

**In case of emergency and/or need of medical or hospital care the school will call EMS (911) for transport to the nearest medical facility:**

1. The school will contact the parents/guardian utilizing all numbers available listed on this emergency card.
2. The school will call the other telephone number(s) listed.
3. Based upon the medical judgment of the attending physician, the student may be admitted to a local medical facility.
4. The school will continue to call the parents or guardians until one is reached.

If I cannot be reached and the school authorities have followed the procedures described, I agree to assume all expenses for transporting and medically treating this student. I also hereby consent to any treatment, surgery, diagnostic procedures or the administration of anesthesia which may be carried out based on the medical judgment of the attending physician.

By signing this form, I acknowledge understanding the purpose of the form and attest to the accuracy of the information.

**\*\*\*PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**

**STUDENT HEALTH HISTORY UPDATE:** (This information will be shared on a need to know basis with staff, administration and emergency medical staff in the case of an emergency unless you notify us otherwise.)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_\_\_

Choose one: Male / Female      Grade: \_\_\_\_\_ (Upper classmen) Pathway Chosen: \_\_\_\_\_

PLEASE **CHECK IF CHILD HAS HAD DIFFICULTY** WITH ANY OF THE FOLLOWING:  
Give dates and additional information under comments.

1. General Health

- |   |   |  |                                   |
|---|---|--|-----------------------------------|
| <input type="checkbox"/> ADD/ADHD                             | <input type="checkbox"/> Body Piercing/Tattoo | <input type="checkbox"/> Hearing             | <input type="checkbox"/> Seizures |
| <input type="checkbox"/> Allergies<br>See #2 for more details | <input type="checkbox"/> Bone/Spine           | <input type="checkbox"/> Heart               | <input type="checkbox"/> Speech   |
| <input type="checkbox"/> Asthma                               | <input type="checkbox"/> Bowel/Bladder        | <input type="checkbox"/> Infections          | <input type="checkbox"/> Surgery  |
| <input type="checkbox"/> Blood Disorder                       | <input type="checkbox"/> Diabetes             | <input type="checkbox"/> Kidney              | <input type="checkbox"/> Vision   |
| <input type="checkbox"/> OTHER: _____                         | <input type="checkbox"/> Emotional            | <input type="checkbox"/> Physical Disability |                                   |

Comments: \_\_\_\_\_

2. Does your child have allergies to medicine, food, latex, insect bites or environmental factors?

NO     YES    To what: \_\_\_\_\_

What happens? \_\_\_\_\_

Treatment: \_\_\_\_\_

3. Has your child had any illnesses since school last ended?

NO     YES    Type of illness, with date(s): \_\_\_\_\_

4. Has your child had surgery since school last ended?

NO     YES    Type of surgery, with date(s): \_\_\_\_\_

5. Has your child received any immunizations since school last ended?

NO     YES    List immunizations, with dates: \_\_\_\_\_

6. Is your child being treated or evaluated for any health conditions?

NO     YES    List condition: \_\_\_\_\_

7. Is your child on any medication or treatment?

NO     YES    Name of medication and/or treatment: \_\_\_\_\_

Does your child need medicine during school hours?

NO     YES    **\*If yes, please contact the school nurse to make arrangements for drop off.**

8. Has your child ever been examined by an eye doctor?

NO     YES    Date of last exam: \_\_\_\_\_

NO     YES    Glasses Prescribed

If your child wears glasses or contact lenses, when was the prescription last changed? \_\_\_\_\_

9. What is the date of his/her last dental exam? \_\_\_\_\_

10. What is the date of his/her last physical exam? \_\_\_\_\_

11. Indicate student's serious medical diagnoses: \_\_\_\_\_

12. Has your child experienced any major life events, such as a recent move, death, separation, divorce, etc. since the end of last school year?

NO     YES    **\*If yes, please contact your school nurse or school counselor.**

13. Have you, your child or anyone in your household tested positive for COVID-19?

NO     YES    **\*If yes, please contact the school nurse.**

**\*\*\*PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_**

**DATE: \_\_\_\_\_**